



GENESIS PART I

GENESIS 1 ~ "GOD" 35 x

GOD IS PERSONAL (heart, mind, will)
POWERFUL (10 commands obeyed)
UNCREATED (already, always there)
CREATIVE (imagination → variety)
ORDERLY (symmetry, mathematics)
SINGULAR (verbs)
PLURAL (noun)
GOOD (all he does because he is)
LOVING (wants to bless those he makes)
LIVING (active in this world)
SPEAKING (communicates to relate)
LIKE US (in his image)
UNLIKE US (we can't create)

NOT IDENTIFIED WITH HIS CREATION
DEPENDENT UPON



GENESIS PART 2

HUMAN PHILOSOPHIES

ATHEISM: no God	EXISTENTIALISM: experience is god
AGNOSTICISM: don't know	HUMANISM: man is god
ANIMISM: spirits are gods	RATIONALISM: reason is god
POLYTHEISM: many gods	MATERIALISM: only matter is real
DUALISM: two gods ^{good} _{bad}	MYSTICISM: only spirit is real
MONOTHEISM: one God	MONISM: matter & spirit are one
DEISM: Creator can't control	PANTHEISM: all is god
THEISM: Creator can control	PANENTHEISM: God is in all

BIBLICAL PHILOSOPHY

TRIUNETHEISM: 3 in 1 Creator controls creatures & creation

And God said,

Let:

$$\frac{1}{r^2} \frac{\partial}{\partial r} (r^2 D_r) + \frac{1}{r \sin \theta} \frac{\partial}{\partial \theta} (D_\theta \sin \theta) + \frac{1}{r \sin \theta} \frac{\partial D_\phi}{\partial \phi} = 4\pi\rho,$$

$$\frac{1}{r^2} \frac{\partial}{\partial r} (r^2 B_r) + \frac{1}{r \sin \theta} \frac{\partial}{\partial \theta} (B_\theta \sin \theta) + \frac{1}{r \sin \theta} \frac{\partial B_\phi}{\partial \phi} = 0;$$

$$\frac{1}{r \sin \theta} \left[\frac{\partial}{\partial \theta} (E_\theta \sin \theta) - \frac{\partial E_\phi}{\partial \phi} \right] = -\frac{1}{c} \frac{\partial B_r}{\partial t},$$

$$\frac{1}{r} \left[\frac{1}{\sin \theta} \frac{\partial E_r}{\partial \phi} - \frac{\partial}{\partial r} (r E_\phi) \right] = -\frac{1}{c} \frac{\partial B_\theta}{\partial t},$$

$$\frac{1}{r} \left[\frac{\partial}{\partial r} (r E_\theta) - \frac{\partial E_r}{\partial \theta} \right] = -\frac{1}{c} \frac{\partial B_\phi}{\partial t},$$

$$\frac{1}{r \sin \theta} \left[\frac{\partial}{\partial \theta} (H_\theta \sin \theta) - \frac{\partial H_\phi}{\partial \phi} \right] = 4\pi j_r + \frac{1}{c} \frac{\partial D_r}{\partial t},$$

$$\frac{1}{r} \left[\frac{1}{\sin \theta} \frac{\partial H_r}{\partial \phi} - \frac{\partial}{\partial r} (r H_\phi) \right] = 4\pi j_\theta + \frac{1}{c} \frac{\partial D_\theta}{\partial t},$$

$$\frac{1}{r} \left[\frac{\partial}{\partial r} (r H_\theta) - \frac{\partial H_r}{\partial \theta} \right] = 4\pi j_\phi + \frac{1}{c} \frac{\partial D_\phi}{\partial t};$$

and there was light.



GENESIS PART 2

STYLE: NOT SCIENTIFIC (HOW?)
 BUT SIMPLISTIC (WHAT?)

1. SUBJECT (GOD, WORD, SPIRIT)
2. VERBS (CREATED, MADE)
3. OBJECTS (DAYS 1-7)

STRUCTURE:

Uninhabitable
 GOD FORMS

Contrast

1. LIGHT FROM DARKNESS
2. SKY FROM OCEAN
3. LAND FROM SEA (+plants)

Uninhabited
 GOD FILLS

Content

4. SUN AND MOON (+ stars)
5. BIRDS AND FISH
6. ANIMALS AND HUMANS

7. DAY OFF!

LOGICAL: (simplified summary)

1. BRICKLAYER
2. CARPENTER
3. PLUMBER
4. ELECTRICIAN
5. PLASTERER
6. DECORATOR
7. HOLIDAY

CHRONOLOGICAL: (critical path analysis)

1. BRICKLAYER
2. CARPENTER
3. PLUMBER
4. ELECTRICIAN
5. PLASTERER
6. DECORATOR
7. HOLIDAYS





GENESIS PART 2

SCIENCE AND SCRIPTURE

1. REPUDIATE

BELIEVERS DENY SCIENCE

UNBELIEVERS DENY SCRIPTURE

2. SEGREGATE

SCIENCE — PHYSICAL TRUTH (WHEN? HOW?)

SCRIPTURE — SPIRITUAL TRUTH (WHO? WHY?)

*WHERE IS LINE BETWEEN (MYTH AND HISTORY?
VALUES AND FACTS ?*

3. INTEGRATE

TRANSITIONAL INVESTIGATIONS OF SCIENCE

TRADITIONAL INTERPRETATIONS OF SCRIPTURE

CREATION: SPEED (6 DAYS OR OVER 4 MILLION YEARS?)

SEQUENCE (LIGHT BEFORE SUN, BIRDS BEFORE ANIMALS?)

SELECTION (NATURAL OR SUPERNATURAL?)

MAN: DERIVATION (MINERAL OR ANIMAL?)

DURATION (DECADES OR CENTURIES?)

DECEASE (NATURAL OR JUDICIAL?)

FLOOD: EXTENT (LOCAL OR UNIVERSAL?)

"DAY" (Hebrew = YOM)

1. LITERAL (earth-day)

a. Gap

b. Flood

c. Antique

2. GEOLOGICAL (age-day)

3. MYTHOLOGICAL (fable-day)

4. EDUCATIONAL (school-day)

a. Verbal

b. Visual

5. THEOLOGICAL (God-day)

"all in a week's work"

Note length of seventh day.